| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | R.K. PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131172 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81261 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEAR MUJARIA CHOWKI VILL. POST- RASULA UJHANI, BADAUN, , BUDAUN, UTTAR PRADESH - 243639 |
| 5 | PRINCIPAL NAME | MRIDUL KUMAR SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed.,Ph.D |
| 7 | SCHOOL EMAIL ID | rkpublicschoolujhani@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 09720033488 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://rkpublicschoolujhani.com/admin/adminhome/data/affilation%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://rkpublicschoolujhani.com/admin/adminhome/data/society%20regpdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://rkpublicschoolujhani.com/admin/adminhome/data/noc%20up.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://rkpublicschoolujhani.com/admin/adminhome/data/RECOGNITION%20LETTER.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://rkpublicschoolujhani.com/admin/adminhome/data/building%20code.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://rkpublicschoolujhani.com/admin/adminhome/data/fire%20noc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://rkpublicschoolujhani.com/admin/adminhome/data/SELF%20CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://rkpublicschoolujhani.com/admin/adminhome/data/water%20noc.pdf |

NOTE:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|----------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://rkpublicschoolujhani.com/admin/adminhome/data/FEE%20SRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://rkpublicschoolujhani.com/admin/adminhome/data/ACADEMICS.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://rkpublicschoolujhani.com/admin/adminhome/data/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://rkpublicschoolujhani.com/admin/adminhome/data/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://rkpublicschoolujhani.com/admin/adminhome/data/RESULT.pdf |

D:STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|--------------------------------------------|--------------------|--|
| 1 | PRINCIPAL | MRIDUL KUMAR SINGH | |
| 2 | TOTAL NO. OF TEACHERS | 34 | |
| | PGT | 15 | |
| | TGT | 12 | |
| | PRT | 6 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | ARUN KUMAR SAXENA | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ANAMIKA SHARMA | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1 | 2023 | 38 | 38 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1 | 2023 | 25 | 24 | 95.83 | |

| 1 | 1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | 23058 | |
|---|------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| 2 | | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 58 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | 10 & 58 | |
| 4 | | INTERNET FACILITY | YES | |
| 5 | | NO. OF GIRLS TOILETS | 20 | |
| 6 | | NO. OF BOYS TOILETS | 20 | |
| 7 | | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/oP8Xqgtbbk4?si=gHVI9GwVXAxk07Q3 | |